

THE CABINET FORWARD PLAN

En adThis Notice, known as the Cabinet Forward Plan, sets out the Decisions, including Key Decisions, which are likely to be taken during the period covered by the Plan by either Cabinet as a whole or by individual members of the Executive. The Plan is updated each month and at least 28 clear days before a key decision is to be taken and is available from Council Offices, libraries and on the Council's Internet site (www.shropshire.gov.uk). This edition supersedes all previous editions.

Further Information

Cabinet is comprised of the following members: Councillors L Picton (Leader); S Charmley (Deputy Leader); G Butler, D Carroll, R Gittins, K Hurst-Knight, C Motley, I Nellins and E Potter

To view more details, please click on the following link:

http://shropshire.gov.uk/committee-services/mgCommitteeDetails.aspx?ID=130

A Key Decision is one which is likely to result in income, expenditure or savings of £500,000 or greater, or to have a significant effect, on, two or more Electoral Divisions. In two-Member divisions i.e. Oswestry and Market Drayton, these are to be treated for the purpose of a key decision as two divisions.

Members of the public are welcome to attend Cabinet meetings and ask a question in accordance with the Council's Procedure Rules. If you would like further details please email amanda.holyoak@shropshire.gov.uk or telephone 01743 257714

All Executive decisions (except in extreme urgency) are subject to call-in and Scrutiny.

Documents submitted for decision will be a formal report, which if public, will be available on this website at least 5 clear working days before the date the decision can be made. If you would like to request such a document, please email amanda.holyoak@shropshire.gov.uk or telephone 01743 257714

Documents shown are listed at Shropshire Council, The Shirehall, Abbey Foregate, Shrewsbury, SY2 6ND.

CABINET FORWARD PLAN FOR 1 MARCH 2022 ONWARDS

| | | DECIS | ION MAKER - 9 March 2022 - C | Cancelled | | |
|--------------------|--|-----------------|---|------------------------------------|---|-------------------------------|
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan |
| | | D | DECISION MAKER - 23 March 2 | 2022 | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan |
| 23 March 2022 | Shropshire Library Strategy | Yes | Portfolio Holder for Communities, Culture, Leisure & Tourism, Transport | | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk | 22 September 2021 |
| 23 March 2022 | Crowmeole Lane Automated Number Plate Recognition (ANPR) controlled Bus Gate | Yes | Portfolio Holder for Climate Change, Natural Assets & The Green Economy | | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk | 17 January 2022 |
| 23 March 2022 | Update to Private Rented Sector Housing Enforcement Policy | Yes | Portfolio Holder for Adult Social Care and Public Health | | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk | 17 January 2022 |
| 23 March 2022 | National Bus Strategy - Shropshire Enhanced Bus Partnership Scheme | Yes | Portfolio Holder for Communities, Culture, Leisure & Tourism, Transport | | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk | 10 November 2021 |

| | DECISION MAKER - 6 April 2022 | | | | | | | | |
|--------------------|--|-----------------|--|------------------------------------|--|-------------------------------|--|--|--|
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan | | | |
| 6 April 2022 | Consultation on a Draft Policy for the Enforcement and Determination of Financial Penalties for Breaches of Relevant Letting Agency Requirements | Yes | Deputy Leader and Portfolio Holder for Economic Growth, Regeneration and Planning | | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk | 23 February 2022 | | | |
| 6 April 2022 | Application by Tasley Parish Council for Tasley Parish to be considered as a Neighbourhood Area | Yes | Deputy Leader and Portfolio Holder for Economic Growth, Regeneration and Planning | | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk | 17 January 2022 | | | |
| 6 April 2022 | Land at Shrewsbury Flaxmill (Road Frontage) Compulsory Purchase Order | Yes | Deputy Leader and Portfolio Holder for Economic Growth, Regeneration and Planning | | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk | 10 March 2022 | | | |
| 6 April 2022 | Chief Officers Pay Award | Yes | Leader and Portfolio Holder for Policy and Strategy, Improvement and Communications | Exempt | James Walton, Executive Director Resources Tel: 01743 258915 james.walton@shropshire.g ov.uk | 3 March 2022 | | | |
| | | l | DECISION MAKER - 27 April 20 | 022 | | | | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / | Contact for further information re documents / | Date Uploaded | | | |

| | | | | confidential | report to be submitted to decision maker | onto Plan | |
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| 27 April 2022 | Whitchurch Swimming Centre Feasibiity Survey | Yes | Portfolio Holder for Communities, Culture, Leisure & Tourism, Transport | | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk | 10 November 2021 | |
| 27 April 2022 | LTP 4 - Approval of Draft Plan and Public Engagement | Yes | Deputy Leader and Portfolio Holder for Economic Growth, Regeneration and Planning | | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk | 6 September 2021 | |
| 27 April 2022 | Copthorne and Porthill 20mph Speed Limit Zone | Yes | Portfolio Holder for Climate Change, Natural Assets & The Green Economy | | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk | 17 January 2022 | |
| 27 April 2022 | Draft Housing Allocations Policy for Consultation | Yes | Portfolio Holder for Adult Social Care and Public Health | | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk | 1 March 2022 | |
| 27 April 2022 | ICS Joint Green Plan | Yes | Portfolio Holder for Climate Change, Natural Assets & The Green Economy | | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk | 15 March 2022 | |
| 27 April 2022 | Future of Sustainable Warmth in Shropshire | Yes | Portfolio Holder for Adult Social Care and Public Health | | Tanya Miles, Executive Director of People tanya.miles@shropshire.go v.uk | | |
| | DECISION MAKER - 18 May 2022 | | | | | | |
| Date of | Purpose and Report title | Key | Portfolio Holder | Report | Contact for further | Date | |

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| Meeting | | Decision | | Exempt / confidential | information re documents / report to be submitted to decision maker | Uploaded onto Plan |
| 18 May 2022 | Workforce Strategy | Yes | Portfolio Holder for Finance and Corporate Resources | | James Walton, Executive Director Resources Tel: 01743 258915 james.walton@shropshire.g ov.uk | 11 October 2021 |
| 18 May 2022 | Health Inequalities Plan | Yes | Portfolio Holder for Adult Social Care and Public Health | | Rachel Robinson rachel.robinson@shropshir e.gov.uk | 21 March 2022 |
| 18 May 2022 | Gypsy & Traveller Transit Site | Yes | Portfolio Holder for Physical Infrastructure | | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk | 18 January 2022 |
| | | | DECISION MAKER - 8 June 20 |)22 | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan |
| 8 June 2022 | Recommendation for Broseley Neighbourhood Development Plan to proceed to referendum | Yes | Deputy Leader and Portfolio Holder for Economic Growth, Regeneration and Planning | | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk | 29 March 2022 |
| | | | DECISION MAKER - 29 June 20 | 022 | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / | Contact for further information re documents / | Date Uploaded |

| | | | | confidential | report to be submitted to decision maker | onto Plan |
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| 29 June 2022 | Proposed Increase in Parking Charges report on comments received following completion of statutory consultation | Yes | Portfolio Holder for Physical Infrastructure | | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk | 29 March 2022 |
| 29 June 2022 | Financial Outturn 2021/22 | Yes | Portfolio Holder for Finance and Corporate Resources | | James Walton, Executive Director Resources Tel: 01743 258915 james.walton@shropshire.g ov.uk | 29 March 2022 |
| 29 June 2022 | Performance Monitoring Report Quarter 4 2021/22 | Yes | Portfolio Holder for Finance and Corporate Resources | | James Walton, Executive Director Resources Tel: 01743 258915 james.walton@shropshire.g ov.uk | 29 March 2022 |
| 29 June 2022 | Treasury Management Update Quarter 4 2021/22 | Yes | Portfolio Holder for Finance and Corporate Resources | | James Walton, Executive Director Resources Tel: 01743 258915 james.walton@shropshire.g ov.uk | 29 March 2022 |
| DECISION MAKER - 20 July 2022 | | | | | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan |

| 20 July 2022 | Housing Supervisory Board - CDL Shareholder Update | Yes | Portfolio Holder for Physical Infrastructure | | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk | 21 March 2022 | |
|--------------------|--|-----------------|---|------------------------------------|---|-------------------------------|--|
| | | DE | CISION MAKER - 7 September | r 2022 | | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan | |
| | | DEC | CISION MAKER - 28 Septembe | r 2022 | | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan | |
| | | DE | ECISION MAKER - 19 October | 2022 | | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan | |
| | DECISION MAKER - 9 November 2022 | | | | | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan | |

| | DECISION MAKER - 30 November 2022 | | | | | | | | |
|--------------------|-----------------------------------|-----------------|----------------------------|------------------------------------|---|-------------------------------|--|--|--|
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan | | | |
| | | DE | CISION MAKER - 14 Decembe | r 2022 | | | | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan | | | |
| | | DE | ECISION MAKER - 18 January | 2023 | | | | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan | | | |
| | DECISION MAKER - 15 February 2023 | | | | | | | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan | | | |
| | DECISION MAKER - 8 March 2023 | | | | | | | | |

| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan | |
|--------------------|--------------------------------|-----------------|----------------------------|------------------------------------|---|-------------------------------|--|
| | | D | ECISION MAKER - 22 March 2 | 2023 | | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan | |
| | DECISION MAKER - 19 April 2023 | | | | | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan | |

Date of Publication - < Date>